



# 2024 MACCI Agri-Business Scholarship Application

Multiple scholarships will be awarded to local high school senior(s) planning to pursue a degree in an agricultural field  
**\*\* One of the scholarships will be at least \$1000. \*\***

**Applications are due on or before April 10, 2024**

***This scholarship is available to local high school seniors who meet the following requirements:***

- ❖ Must be a senior currently enrolled in a MACCI area High School (Abbotsford, Auburndale, Colby, Granton, Greenwood, Loyal, Marshfield, Neillsville, Pittsville, Spencer, & Stratford)
- ❖ Entering a post-secondary school as a full-time student in a college, university, or technical school
- ❖ Plan on pursuing a degree/career in an Agriculture/Agribusiness related field

**A complete application includes:**

*\* Font sizes for essays, resume and letters should be Arial size 11 font or larger*

*\* No additional materials will be accepted*

\_\_\_\_\_ **One** essay covering both of the following bullet points:

- ❖ *"How am I currently impacting agriculture?" (SAE, employment, etc.)*
- ❖ *"What do I hope to achieve in agriculture through furthering education?" (school / career path)*
  - *Essay should be 300 to 1000 words.*

\_\_\_\_\_ Resume (no longer than 1 page, 2-sided)

\_\_\_\_\_ Attach a copy of high school transcripts (could be multiple pages)

\_\_\_\_\_ **One** Letter of recommendation from a qualified individual

The topic of the recommendation should be:

- ❖ *"Why (name) is a deserving candidate of an agriculture/agribusiness scholarship"*

\_\_\_\_\_ Your Senior/Yearbook picture for publications

*The following information will be used for publications and scholarship award notification. Please fill out completely as you would like to see in the papers and other publications.*

*(Address, phone number and email WILL NOT be shared)*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

High School Attended: \_\_\_\_\_

Post-secondary program attending: \_\_\_\_\_

School Guidance Counsel name, email, phone number: \_\_\_\_\_

\_\_\_\_\_

Please email your application to:

[olson.karen@marshfieldchamber.com](mailto:olson.karen@marshfieldchamber.com) and [loadmasterron@yahoo.com](mailto:loadmasterron@yahoo.com)

*\*Best method is to email as one complete pdf in order listed on the front (not required, but recommended) It can be emailed as individual pieces.*

- Please title in email subject line: **Agri-Business Scholarship Application**
- Scholarship funds will be paid out upon MACCI Agribusiness Committee's receipt of first semester transcripts. (A minimum 2.0 grade point average will be required.)
- Expectations of Scholarship recipients:  
Your attendance and participation at these events will be greatly appreciated!
  - Dairyfest Parade
  - Dairy Breakfast

**Scholarship recipients will be notified of award by May 10, 2024**