

# Marshfield Area Chamber of Commerce & Industry

## Membership Application

Name of Business

Street Address

Mailing Address

City, State, Zip

Owner, President or Manager - Title

Phone Fax

E-mail Address

Web Site

Industry Classifications (list up to 3)

Date Established Number of Employees

Annual Investment Payable Annual

Semi-Annual Quarterly

Credit Card Number Expiration Date V Code

If more than 1 newsletter is desired, please indicate here and enter names and departments:

To help us highlight your business in our newsletter, please give a brief description of your business.

Signature of Applicant Date

Return to: MACCI, P.O. Box 868, Marshfield, WI 54449

# The Marshfield Area Chamber of Commerce & Industry Needs Your Help!

*Our mission is "To provide leadership and support for the economic advancement of our community while serving as a catalyst for the development of programs and services that benefit our members."*

We can't do it alone BUT, with your help we have a better chance of succeeding! We ask each of you to share your time and talent with us by serving on one or more of the following committees. Please indicate your 1st and 2nd choices of Committees you would be willing to serve on. Your dedication to our organization is very much appreciated.

**DAIRYFEST . . .** To help coordinate events for our annual community festival. Please check the sub-committees you wish to serve on:

- Steering Committee
- Parade
- Craft Show
- Picnic in the Park
- Volunteer throughout the weekend
- Set-up for breakfast

**ANNUAL MEETING . . .** To plan Annual Meeting dinner and program. Meets once a month October-January.

**FIRM OF THE YEAR . . .** Comprised of representatives from past firms who formulate a criteria for selection of Firm of Year, select firm and other policies for the event. Meets as needed, December-February

**YOUNG PROFESSIONALS . . .** To plan activities that encourage young business people to interact socially, exchange ideas, share common interests, and engage in the community's future. Meets as needed.

**CHAMBER CAPER . . .** To plan annual golf outing and social function for Chamber members. Meets once a month from June-August, or as needed.

**BUSINESS BOWL . . .** To coordinate a bowling tournament for our members. Meets as needed, August-October.

**CRYSTAL APPLE AWARDS PROGRAM . . .** To plan and guide program that recognizes area teachers. Meets as needed.

**BUSINESS EXPO . . .** To provide local businesses and industries with an opportunity to promote their products and services. Meets December-April.

**RETAIL COORDINATING COUNCIL (RCC) . . .** To promote the retail sector of Marshfield. Meets as needed.

**BUSINESS & GOVERNMENTAL AFFAIRS . . .** To inform Chamber members and the public on issues affecting business. Meets once a month.

**SMALL BUSINESS COUNCIL . . .** To coordinate workshops/seminars beneficial to small business, and to select the Small Business of the Year and the Entrepreneur of the Year. Meets as needed September-May.

**INDUSTRY COUNCIL . . .** To provide quarterly forums for Marshfield's top executives to discuss issues that affect Marshfield's larger employers and industry based organizations.

**NOMINATING . . .** To select nominees for members of the Board of Directors. Meets in October.

**TRANSPORTATION . . .** To work on behalf of maintaining and improving our Transportation network. Meets as needed.

**AGRI-BUSINESS . . .** To enhance growth opportunities for our businesses related in the agriculture industry.

**TECHNOLOGY COUNCIL . . .** To enhance the telecommunications infrastructure needs of the greater Marshfield area. Meets as needed.

**ENERGY COUNCIL . . .** To encourage business development that is centered around alternative forms of energy. Meets monthly.

**AMBASSADORS . . .** I would like my name added to the list as someone interested in becoming an Ambassador "Red Coat."

Name Business Phone  
Address Email Fax Number

**Return to MACCI at [info@marshfieldchamber.com](mailto:info@marshfieldchamber.com), fax to 387-8925 or mail to P.O. Box 868, Marshfield, WI 54449. Thank You!**